

## **Town of Lexington**

### **20/20 Vision Committee - Subcommittee on Asian Communities**

**June 14, 2016 at 7:30 p.m. in the Parker Room, Town Offices**

#### **Agenda**

- ☐ Call to order
- ☐ Approval of minutes of May 10, 2016 meeting
- ☐ Status of follow-on dialogues - Dan
- ☐ Top findings by community (getting us ready for the report) - Owners
- ☐ Major points from “Local Official’s Guide to Immigrant Civic Engagement” – Nancy Corcoran-Ronchetti
- ☐ Next steps in the project - Dan

#### **Future Meeting (only one scheduled)**

Tuesday, July 18	Parker Room, Town Offices
Tuesday, August 9	Parker Room, Town Offices
Tuesday, September 13	Parker Room, Town Offices